**Part 6 Community and Innovation**

**TS 6-2 Public Awareness, Education and Community Involvement**

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| Actual Assessment Submission | **☐** | Site Verification Submission | **☐** |

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| Criteria | Credit Available | Credit Claimed |
| (a) User guide brochures, information portals  (a) and facilities  (b) Encourage residents/building occupants to  (b) participate in green activities | 2  5 |  |

**Strategies:**

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**Declaration:**

I hereby declare that the information provided for this submission is truthful and accurate to be best of my knowledge at the time of submission:

Date of Submission:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PROJECT NAME** |  | | |  |
| **SUBMITTING PROFESSIONAL** | NAME | DESIGNATION | COMPANY | SIGNATURE |
| **CLIENT** | NAME | DESIGNATION | COMPANY | SIGNATURE |

**Documentary Evidences:**

***Order of documents to be submitted accordingly and clearly labeled.***

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| --- | --- | --- | --- |
|  | Actual Assessment | Submitter | Assessor |
| 1. | User guide brochures and/or documentation on information portals, facilities used. Provide drawings, tender specification and/or photograph where applicable. |  |  |
| 2. | Report showing proposed responsible parties, type of activities, budgeting and controls on green activities. |  |  |
| 3. | Provide details on extent of outreach or education programmes and contents. |  |  |

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|  | Site Verification | Submitter | Assessor |
| 1. | User guide brochures and/or documentation on information portals, facilities used. Provide as-built drawings, tender specification and/or photograph where applicable. |  |  |
| 2. | Relevant documents showing responsible parties, type of activities, budgeting and controls on green activities. |  |  |
| 3. | Provide details on extent of outreach or education programmes and contents. |  |  |
| 4. | Photographic evidences |  |  |
| 5. | Describe any deviations or changes to the AA submission. |  |  |